



# Stepping Stones Montessori School

## APPLICATION FOR TODDLER/PRIMARY PROGRAM 2016-2017

I, \_\_\_\_\_ HEREBY MAKE APPLICATION FOR THE ADMISSION OF \_\_\_\_\_  
AS A STUDENT IN THE STEPPING STONES MONTESSORI SCHOOL FOR THE ACADEMIC TERM BEGINNING  
SEPTEMBER 6, 2016 AND ENDING JUNE 16, 2017.

CHILD'S NAME (LAST) (FIRST) DATE OF BIRTH  MALE  FEMALE

### FAMILY INFORMATION:

MOTHER/GUARDIAN LAST NAME FIRST NAME

HOME ADDRESS CITY STATE/ZIP TOWNSHIP & COUNTY

HOME PHONE HOME EMAIL MOBILE TELEPHONE

EMPLOYER'S NAME OCCUPATION & TITLE BUSINESS TELEPHONE/EMAIL

FATHER/GUARDIAN LAST NAME FIRST NAME

HOME ADDRESS CITY STATE/ZIP TOWNSHIP & COUNTY

HOME PHONE HOME EMAIL MOBILE TELEPHONE

EMPLOYER'S NAME OCCUPATION & TITLE BUSINESS TELEPHONE/EMAIL

PARENTS OR GUARDIANS ARE:  MARRIED  SEPARATED  DIVORCED  SINGLE  WIDOWED

NAME OF STEPPARENTS (IF APPLICABLE)

WITH WHOM DOES APPLICANT LIVE?  BOTH PARENTS  MOTHER  FATHER  OTHER

NAME AND AGES OF SIBLINGS

PLEASE CHECK DESIRED PROGRAMS: PRIMARY AGES 18 MONTHS TO 6 YEARS

THREE DAY PROGRAM AM (8:30 to noon)      M   T   W   TH   F (PLEASE CIRCLE)

THREE FULL DAY PROGRAM (8:30 to 3:00 pm) M   T   W   TH   F (PLEASE CIRCLE)

FIVE DAY PROGRAM AM (8:30 to noon) \_\_\_\_\_ FULL DAY PROGRAM (8:30 TO 3:00) \_\_\_\_\_

KINDERGARTEN FULL DAY PROGRAM (8:30 to 3:00) \_\_\_\_\_

LUNCH PROGRAM (noon to 1:00) \_\_\_\_\_ AM CARE (7:00 TO 8:30) \_\_\_\_\_ AFTER CARE (3:00 TO 6:00) \_\_\_\_\_

FIVE FULL DAYS WITH MORNING CARE AND AFTER CARE (7:00 AM TO 6:00 PM) \_\_\_\_\_

IS YOUR CHILD ALLERGIC TO ANY FOOD OR MEDICATION?      \_\_\_\_\_ YES      \_\_\_\_\_ NO

IF SO, PLEASE LIST:

\_\_\_\_\_

SCHOOLS PREVIOUSLY ATTENDED:

\_\_\_\_\_

WHY DO WISH YOUR CHILD TO ATTEND A MONTESSORI SCHOOL?

\_\_\_\_\_

HOW DID YOU HEAR ABOUT STEPPINGS STONES?    NEWSPAPER    WORD OF MOUTH    INTERNET    OTHER

FOR HOW MANY YEARS DO YOU WISH YOUR CHILD TO ATTEND? \_\_\_\_\_

**I UNDERSTAND THAT I AM RESPONSIBLE FOR THE FULL YEAR TUITION WHETHER OR NOT MY CHILD IS OUT OF SCHOOL BECAUSE OF ILLNESS OR FOR PERSONAL REASONS.**

**WHEN UNABLE TO REACH ME IN ILLNESS OR EMERGENCY, I AUTHORIZE THE SCHOOL TO RELEASE MY CHILD TO:**

NAME

TELEPHONE

NAME

TELEPHONE

NAME

TELEPHONE

**I GIVE PERMISSION TO THE SCHOOL TO CONTACT MY CHILD'S DOCTOR OR DENTIST IN ANY EMERGENCY.**

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PHYSICIAN

TELEPHONE

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ADDRESS

TELEPHONE

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DENTIST

TELEPHONE

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ADDRESS

**A PAYMENT OF \$50.00 (NON-REFUNDABLE REGISTRATION) IS DUE UPON SUBMISSION OF THIS APPLICATION.**

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**DATE**

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**SIGNATURE OF PARENT OR GUARDIAN**